**eleição do Conselho Geral do ipsantarém**

**2025**

**Representantes dos dOCENTES**

**lista \_\_\_\_\_\_**

**mandatário: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**candidatos efetivos**

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| **N.º** | **Nome**  | **Unidade orgânica** | **Assinatura****(conforme BI/cC)** |
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**candidatos Suplentes**

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| **N.º** | **Nome**  | **Unidade orgânica** | **Assinatura****(conforme BI/cC)** |
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